
Cabinet Member (Children and Young People)

Time and Date

1.00 pm on Thursday, 16th January, 2020

Place

Diamond Room 1 - Council House

Public Business

1. **Apologies**

2. **Declarations of Interests**

3. **Minutes** (Pages 3 - 6)

- (a) To agree the minutes of the meeting held on 2 December 2019
- (b) Matters Arising

4. **Coventry Fostering Service Annual Report 2018-19** (Pages 7 - 16)

Report of the Deputy Chief Executive (People)

5. **Corporate Parenting Strategy 2020-22** (Pages 17 - 38)

Report of the Deputy Chief Executive (People)

6. **Outstanding Issues Report**

There are no outstanding issues.

7. **Any Other Business**

To consider any other items of business which the Cabinet Member decides to take as a matter of urgency because of the special circumstances involved.

Private Business

Nil

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Wednesday, 8 January 2020

Note: The person to contact about the agenda and documents for this meeting is Usha Patel, Governance Services Tel: 024 7697 2301

Membership: Councillor: B Gittins (Deputy Cabinet Member) and P Seaman (Cabinet Member)

By invitation: Councillors J Lepoidevin

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting
OR if you would like this information in another format or
language please contact us.

Usha Patel

Tel: 024 7697 2301

Email: usha.patel@coventry.gov.uk